

**राष्ट्रीय प्रौद्योगिकी संस्थान रायपुर**  
**NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR**  
 (An Institute of National Importance)  
**DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES**

1.	Department proposing the course	Humanities and Social Sciences
2.	Course Title	Yoga & Health
3.	L-T-P Structure	0-1-2
4.	Credits / # of period	3/30
5.	Course number (Code)	HS101406HS
6.	Status (Core/Elective)	Core
7.	Pre-requisites (course no./title)	
8.	Frequency of offer	1 <sup>st</sup> Year (Twice in a year)
9.	Course Objectives (CO): The course aims to	<ul style="list-style-type: none"> <li>a) promote psychosomatic health through yoga.</li> <li>b) inculcate the yogic knowledge and skills to manage stress and induce mindfulness.</li> <li>c) connect with the <b>Inner Net</b> to realize hidden self-potential.</li> </ul>
10.	<b>Unit-1 Concept of Health &amp; Yoga</b>	
	1.1 Concept of Health & wellness: Meaning, Definition and Holistic Health.	
	1.2 Rules of longevity. Concept and common rules of Hygiene; Cleanliness and its relation with hygiene.	
	1.3 Concept of Yoga: Misconception, Meaning, Definition, Steps of <i>Ashtanga yoga</i> .	
	1.4 Yogic Anatomy: Five Sheaths and Tri bodies	
	<b>Unit 2. Overview of AYUSH Systems</b>	
	2.1 Orientation about AYUSH System: History, development, basic concepts, modes of Acupressure & Acupuncture (concepts of meridians, reflex). Principles of Naturopathy.	
	2.2 Concept of health, wellness, and illness (Modern and Ancient View- Yoga, Naturopathy and Ayurveda).	
	2.3 Potential causes of Illness and Concept of Adhi and Vyadhi according to Yoga Vasishta.	
	2.4 Yogic Therapy- Concept, Factors, Principles, Effects and Scientific Update.	
	<b>Unit 3. Yoga Practical</b>	
	3.1 Loosening series, Surya Namaskar, Pragya Yogvyam	
	3.2 Seating Asanas- Meditative Postures, Vajarasan Shashank asana, Ushtra asana, Janushirasana, Paschimotanasan, Simhasan, Gomukhasan and Ardh Matsyendrasana.	
	3.3 Standing Asanas- Tada asana, Kati Chakra asana, Trikona asana, Vriksha asana, Paad Hast asana, Chandra asana and Natraj asana.	
	3.4 Lying: a) Supine- Pawanmuktasan, Uttan Paad asana, Sarvanganasan, Matsyasana, Halasan, Setu Bandha asana Chakrasana, and Nauka asana; b) Prone-Bhujangasana, Sarp asana, Shalabhasan, Dhanurasana, Shavasana, Balasana, Maker Asana with their benefits and contraindications.	
	<b>Unit 4. Pranayamas, Bandhas, Mudras, Dharana and Dhyan</b>	
	4.1 Yognindra/Kayotsarg	
	4.2 Pranayam: Nadishodhan, Anulom Vilom, Surya Bhedan, Bhasrika, Shitali, Sitkari, Ujjayi and Bhramari	
	4.3 Concentration on the breath- Dirgha Shwas Preksha (long breathing), Samvriti Shwas Preksha, Antar yatra (internal Trip), Chakra Dhyan (perception of psychic Centers)	
	4.4 Anupreksha (Contemplation)	
11	Text Books:	



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1. Swami Satyanand S (1996) **Asana, Pranayam, Mudra, Bandh**, Bihar School of Yoga Munger.
2. Acharya Mahapragya (2011) **Preksha Meditation**, Jain Vishwa Bharti, Ladnun
3. Dr. Manju Shukla. (2017) **Health, Hygiene & Yoga**, Pratibha Prakashan New Delhi
4. Muktibodhananda, S. (2006). Hatha Yoga Pradipika (3rd ed.). Munger, India: Yoga Publications Trust.
5. Swami Satyananda, S. (1981). A Systematic Course in the Ancient Tantric Techniques of Yoga and Kriya.
6. Acharya, S. S. (2010). *Key Principles of Healthy Life*. Haridwar, India: Sri Vedmata Gayatri Trust.

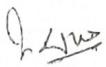
**Reference Books:**

1. Iyengar, B. K. . (1979). *Light on Yoga: Yoga Dipika*. New York: Schocken Books.
2. Lindlahr, H. (1914). Nature cure
3. Coulter, H. D. (2006). Anatomy of Hatha Yoga. Delhi, India: Motilal Banarasidas
4. Essentials of Pathophysiology: Concepts of Altered Health States Carol Mattson Porth, Lippincott Williams & Wilkins, 2006
5. Frawley, D. & Kozak, S. S. (2006). Yoga for your type. New Delhi, India: New Age Books.
6. Gore, M.M. (2004). Anatomy and physiology of yogic practices. Lonavala, India: Kanchan Prakashan.
7. Malshe, P. C. (2012). A Medical Understanding of Yoga (2nd ed.). Haridwar, India: Antar Prakash Centre for Yoga.
8. McCall, T. (2007). *Yoga as Medicine: The Yogic Prescription for Health and Healing*. New York, NY: Bantam Dell.
9. Selvarasu, K. V. (2003). Kriya Cleansing in yoga. Tamil Nadu, India: Yoga Bharati
10. Simon Borg Olivier and Bianca Machiss; *Applied Anatomy and Physiology of Yoga*; 3rd edition, 2007.
11. Udupa, K. N. (2007). Stress and its management by yoga. Delhi, India: Motilal Banarasida
12. Rama. S.. Ballentine, R. & Ajaya, S. (1976) *Yoga Psychotherapy*. Pennsylvania: HIP
13. Brown, B. (1977) *Stress and the Art of Biofeedback*. Toronto: Bantam Age Books
14. Iyengar, B. K. S. (2001). *Yoga: The Path to Holistic Health* (1st ed.). London, Great Britain: Dorling Kindersley.
15. Payne, L., & Usatine, R. (2002). *Yoga Rx: A Step-by-Step Program to Promote Health, Wellness and Healing for Common Ailments* (1st ed.). New York, NY: Broadway Books.
16. Cayleff, S. E. (2016). *Nature's Path: A History of Naturopathic Healing in America*. John Hopkins University Press.
17. Goyal, B. B. (2013). *Secrets of Naturopathy and Yoga* (UK ed). Sterling Publishers.
18. Hechtman, L. (2012). *Clinical Naturopathic Medicine*. Elsevier.
19. Johari, H. (1996). *Ayurvedic Massage Traditional Indian Techniques for Balancing Body and Mind*. Inner Traditions/Bear.
20. Acharya, SS. *Super science of Gayatri*. Haridwar, India: Yugantar Chetna Press; 2000.
21. Brahmabarchas. *Pragya yoga for a healthy and happy life*. Haridwar, India: Shri Vedmata Gayatri Trust; 2007.
22. Frawley D, Summerfield, S. *Yoga for your Type: An Ayurvedic approach for your asana practice*. Twin Latkes, WI: Lotus Press; 2001.
23. Ramdev S. *Pranayam Rahasya*. Haridwar, India: Divya Prakashan; 2009.
24. Bakhru, H. K. (1991). *The Complete Handbook of Nature Cure* (5th ed.). Jaico Publishing House.
25. Lindlahr, H. (2010). *Nature Cure*. Wexford College Press. Mhaske, S. N. (2017). *Essentials of*

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Nutrition. CBS Publishers. Mitchell, S. (2001). Naturopathy. Random House

27. Ramdev S. Yoga Sadhana and Yoga Chikitsa Rahasya. Haridwar, India: Divya Prakashan: 2006.
28. Sarswati S. S. A systematic course in the ancient tantric techniques of yoga and kriya. Munger, India: Yoga Publication Trust: 2006.
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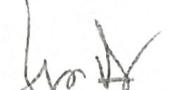
   
Course Instructor: Dr. Manju Shukla & Mr. Suraj Nishad

Departmental Academic Committee  
External Expert

  
Dr. Rudra Bhandari

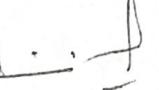
Internal Members

  
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Dr. Samir Bajpai

  
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1.	Department proposing the course	Humanities and Social Sciences
2.	Course Title	Value Education for Consciousness Development
3.	L-T-P Structure	0-0-2
4.	Credits / # of period	01
5.	Course number (Code)	HS101401HS
6.	Status (Core/Elective)	Core
7.	Pre-requisites (course no./title)	
8.	Frequency of offer	1 <sup>st</sup> Year (Twice in the Year)
9.	Course Objectives (COs) :	<ul style="list-style-type: none"> <li>1. To help students initiate a process of dialogue within themselves to know what and why they 'really want to be' in their life and profession.</li> <li>2. To develop the understanding of Self, Family, Relationship, Nature and Coexistence Harmony.</li> <li>3. To help understand the undivided society and universal system globally, Global well-being.</li> <li>4. Developing an understanding of the complaint-free relations in the human-human relationships.</li> </ul>
10.	Course Syllabus:	<p><b>Unit1. Coexistence based human centric Value Education</b></p> <ul style="list-style-type: none"> <li>1.1. Introduction, Aims of current education and consciousness development value education</li> <li>1.2. Whole existence as Coexistence-The Four Orders, Realizing Existence as Co-existence at All Levels</li> <li>1.3. Interrelationship: Right understanding, Relationships and physical facilities</li> <li>1.4. The Process of Self-exploration</li> </ul> <p><b>Unit2. Understanding the Human being as Co-Existence of Self and Body</b></p> <ul style="list-style-type: none"> <li>2.1. Definition of Human being, Human being as Co-existence of I (Self) and the Body</li> <li>2.2. Jeevan Kriya part-1 (Activities of the conscious atom), Who am I?</li> <li>2.3. Why am I living and what is the right way to live?</li> <li>2.4. How to achieve human happiness and prosperity?</li> </ul> <p><b>Unit-3. Understanding the Self, Family and Relationships</b></p> <ul style="list-style-type: none"> <li>3.1. Expectations in family relationships, Right evaluation</li> <li>3.2. Understanding harmony in the Family</li> <li>3.3. Understanding of nine Values in any Relationship, Gratitude for family, society &amp; nature</li> <li>3.4. Universal human goals</li> </ul> <p><b>Unit-4. Understanding the Universal Human conduct</b></p> <ul style="list-style-type: none"> <li>4.1. Causes and solutions of fear, temptation, and conflict in humans.</li> <li>4.2. How to change from animal consciousness to human consciousness in oneself</li> </ul>

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21/11/2022

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	4.3. Universal Human Conduct 4.4. Universal Truth
11.	<p>Text Books:-</p> <ol style="list-style-type: none"> <li>1. Nagraj A., Jeevan Vidya Ek Parichay, Divya Path Sansthan, Amarkantak. English translation. 1998, 2017</li> <li>2. Nagraj A., Manav Vyvahar Darshan, Divya Path Sansthan, Amarkantak. English translation. 2003, 2015</li> <li>3. R R Gaur, R Sangal, G P Bagaria, A Foundation Course in Human Values and professional ethics. 2010</li> <li>4. H. Chawda, Madhyasth Darshan Sah-Astitavwad Adharit Chetna Vikash Mulya Shiksha, Lulu Publication United States, 2019</li> </ol>
12.	<p>Reference Books :-</p> <ol style="list-style-type: none"> <li>1. Nagraj A., Manav Sanchetnavadi Manovigyan, Divya Path Sansthan, Amarkantak. 2008</li> <li>2. Nagraj A., Karam Darshan, Divya Path Sansthan, Amarkantak. 2004. 2017</li> <li>3. Nagraj A., Paribhasha Samhita, Divya Path Sansthan Amarkantak, 2015</li> </ol> <p>All pdf books web sitelink:</p> <ol style="list-style-type: none"> <li>1. <a href="https://madhyasth-darshan.info/browse-texts/download/#Nagraj">https://madhyasth-darshan.info/browse-texts/download/#Nagraj</a></li> <li>2. <a href="https://u.peloud.link/publink/show?code=kZAEXekZBGWKQdvaNUhqAiLi9qGp0RC0edvV#folder=8193729088&amp;tpl=publicfoldergrid">https://u.peloud.link/publink/show?code=kZAEXekZBGWKQdvaNUhqAiLi9qGp0RC0edvV#folder=8193729088&amp;tpl=publicfoldergrid</a></li> <li>3. <a href="https://u.peloud.link/publink/show?code=kZzWXekZkDCvrnL3KuuCOvRzUPU0eRT4NDQk#folder=7237891157&amp;tpl=publicfoldergrid">https://u.peloud.link/publink/show?code=kZzWXekZkDCvrnL3KuuCOvRzUPU0eRT4NDQk#folder=7237891157&amp;tpl=publicfoldergrid</a></li> <li>4. <a href="https://www.youtube.com/results?search_query=value+education+nit+raipur">https://www.youtube.com/results?search_query=value+education+nit+raipur</a></li> <li>5. <a href="http://madhyasth-darshan-definitions.blogspot.com/">http://madhyasth-darshan-definitions.blogspot.com/</a></li> <li>6. <a href="https://www.youtube.com/channel/UCkg9tIpvZr6-A2RHyl5XesQ/videos">https://www.youtube.com/channel/UCkg9tIpvZr6-A2RHyl5XesQ/videos</a></li> <li>7. <a href="https://u.peloud.link/publink/show?code=VZU5C0VZVCSFX0vsBjznWhJqFSRXV4t8XiTX">https://u.peloud.link/publink/show?code=VZU5C0VZVCSFX0vsBjznWhJqFSRXV4t8XiTX</a></li> </ol>

**Course Instructor:** Dr. Heena Chawda  
**Departmental Academic Committee**  
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Mr. B.R. Agrawal

Mr. Surendra Pal

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